

THE VILLAGE OF BRADNER COUNCIL

Record of Proceedings

December 4, 2025

MEMBERS IN ATTENDANCE

Council President, Linda Wildman
Council Member, Shawn Hall
Council Member, Mike Gudakunst
Council Member, Ray Zaker
Council Member, Christina Adams
Council Member,

The Village Council of Bradner, Wood County, Ohio met in regular session on the 4th of December, 2025 at 7:00 pm in the meeting room of the Village Hall. The meeting was called to order by Mayor, Terry James and all in attendance were asked to stand for the Pledge of Allegiance.

Roll call was taken present were Mike Gudakunst, Christina Adams, Ray Zaker, Shawn Hall, and Linda Wildman. Motion to approve Cody's absence made by Linda, 2nd by Shawn. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Linda. Motion to approve council minutes from November 20, 2025 meeting made by Ray, 2nd by Shawn. Roll Call: Yes: Ray, Shawn, and Linda. Abstain: Mike and Christina. Motion carried.

RECOGNITION OF GUESTS: none to report.

RECOGNITION OF GUESTS NOT ON THE AGENDA 5 MINUTE LIMIT: Matt Herrig, village resident has submitted a letter and application of interest in the open council seat for next year. He wanted to introduce himself to council. Village resident, Sheila Entsminger was also in attendance just to observe.

POLICE CHIEF'S REPORT- Chief Fairbanks- Chief Fairbanks asked if we had heard back from Reid in regards to the possibility of putting \$10,000 to \$15,000 of this year's unspent police budget into the Police Capital Fund for a new cruiser in a couple of years? Terry spoke with Reid and he will have us information before the next meeting. Cory needs to speak to Eric as Cory wishes to have the cameras coming from this year's budget. Terry reported that Eric does have the cameras ordered but not yet received. Complaints have been received about a vehicle parking in the wrong direction on Crocker Street. Cory will look into this. **Cory came back later in the meeting to report that they spoke to the resident in question.

FIRE CHIEF'S REPORT-Tom Wildman- Chief reported that he is continuing to work on the grants as discussed at the last meeting, the one for SCBA's Tom signed for that one. He believes he has a possibility of grant funding for the generator needed for the new fire station. He did receive a quote for the flashlights discussed at the last meeting, this one being through United Fire Apparatus. Interest was shown in Unit 627, Virgil took it to Bucyrus for them to look it over. On Saturday, the fire truck will bring Santa, Mrs. Claus and the Grinch from the fire station to the light plant for the tree lighting ceremony and gathering. The fire dept. is currently running a fundraiser of two boards, \$25/square for the National Championship and the Super Bowl. The safety flyer going out with the upcoming utility bills is "Prevent Youth Fire Setting". Once patches come in, Tom reported he will have 2 firefighters to be sworn in.

ORDINANCES & RESOLUTIONS –

ORDINANCE 12-2025-ORDINANCE AMENDING THE PERMANENT APPROPRIATIONS FOR 2025, ORDINANCE #03-2025 FOR THE VILLAGE OF BRADNER, OHIO AND DECLARING AN EMERGENCY. Motion to suspend the rules of emergency made by Linda, 2nd by Shawn. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Linda. Motion carried. Move to pass made by Shawn, 2nd by Mike. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Linda. Motion carried.

RESOLUTION 06-2025-RESOLUTION DECLARING THE AMOUNT OF TAXES THAT MAY BE RAISED BY LEVY AT THE MAXIMUM RATE AUTHORIZED BY LAW WITHOUT A VOTE OF THE ELECTORS TO BE INSUFFICIENT, AND DECLARING THE NECESSITY OF A LEVY IN EXCESS OF SUCH RATE OF 3.0 MILLS FOR GENERAL GOVERNMENTAL PURPOSES FOR THE VILLAGE OF BRADNER, WOOD, COUNTY, OHIO. Second Reading

RESOLUTION 07-2025-RESOLUTION DETERMINING TO PROCEED TO SUBMIT TO THE ELECTORS OF THE VILLAGE OF BRADNER, OHIO, THE QUESTION OF AN ADDITIONAL TAX IN EXCESS OF THE 10 MILL LIMITATION FOR THE PURPOSE OF PROVIDING 3.0 MILLS FOR GENERAL GOVERNMENTAL OPERATIONS FUND IN THE VILLAGE OF BRADNER, WOOD COUNTY, OHIO. Second Reading

BUSINESS OF THE MAYOR – Mayor James went over the refreshments and monetary donations being collected for Santa, Mrs. Claus, and the Grinch for the tree lighting ceremony.

BUSINESS OF THE VILLAGE ADMINISTRATOR-John Linkey-John reported that Amplex was in today at the to work on the transition for the light plant, sewer building, and fire station for the fiber system. Terry will let Eric know of this tomorrow. John received one follow up on the easements the engineer wanted on Timmons Rd. and he will try to get ahold of the other property owner. At the light plant, all the lights are on the tree and he gave them a test run. The holiday banners were all hung uptown today. John may be off the 19th and possibly the 22nd. Jaime will be available for any issues. Also, Cameron is off the 26th, 29th and 30th, and Jan 2nd back on the 5th. Linda asked if there were any judges aligned for the lighting contest if not, she will get them lined up.

SOLICITOR'S REPORT-Reid Rothenbuehler-not in attendance.

BUSINESS OF THE FISCAL OFFICER-Angie continuing to work on the temporary and permanent appropriations for next year and have ready for council's approval at the next meeting. The ordinance passed earlier in the meeting was for the windows to be purchased for the town hall. A motion to move ahead with the windows at a cost of \$19,800 was made by Ray, 2nd by Linda. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Linda. Motion carried. Ray asked about an error that Shawn pointed out a line-item error on the Claim Ordinance 23-2025 cover sheet. Correction made.

APPROVAL OF CLAIM ORDINANCE 23-2025 VC –Motion of approval of Claim Ordinance 23-2025 made by Mike, 2nd by Shawn. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Linda. Motion carried.

REPORT OF COUNCIL COMMITTEES –none to report on.

OLD BUSINESS-none to report on.

NEW BUSINESS-none to report on.

Motion to adjourn at 7:55 pm made by Linda, 2nd by Shawn. Roll Call: Yes: Ray, Shawn, Linda, and Cody. Motion carried.

ATTEST: *Angie Roth*
Fiscal Officer: Angie Roth

SIGNED: *Terry James*
Mayor: Terry James

Approved: 12/18/2025

SIGNED: *Linda Wildman*
Council President: Linda Wildman