

# THE VILLAGE OF BRADNER COUNCIL

## Record of Proceedings

November 6, 2025

### MEMBERS IN ATTENDANCE

Council President, Linda Wildman  
Council Member, Shawn Hall  
Council Member, Mike Gudakunst  
Council Member, Ray Zaker  
Council Member,  
Council Member, Cody Roth

The Village Council of Bradner, Wood County, Ohio met in regular session on the 6<sup>th</sup> of November, 2025 at 7:00 pm in the meeting room of the Village Hall. The meeting was called to order by Council President, Linda Wildman and all in attendance were asked to stand for the Pledge of Allegiance. Roll call was taken present were Mike Gudakunst, Ray Zaker, Shawn Hall, Linda Wildman, and Cody Roth. Motion to approve Christina's absence made by Shawn, 2<sup>nd</sup> by Mike. Roll Call: Yes: Mike, Ray, Shawn, Linda, and Cody. Motion to approve council minutes from October 9, 2025 meeting made by Mike, 2<sup>nd</sup> by Cody. Roll Call: Yes: Mike, Ray, Shawn, Linda, and Cody. Motion carried. Motion to approve council minutes from October 16, 2025 meeting made by Mike, 2<sup>nd</sup> by Shawn. Roll Call: Yes: Mike, Ray, Shawn, Linda, and Cody. Motion carried. Motion to approve council minutes from October 17, 2025 special meeting made by Mike, 2<sup>nd</sup> by Shawn. Roll Call: Yes: Mike, Ray, Shawn, Linda, and Cody. Motion carried.

RECOGNITION OF GUESTS: none to report.

RECOGNITION OF GUESTS NOT ON THE AGENDA 5 MINUTE LIMIT: none to report.

POLICE CHIEF'S REPORT- Chief Fairbanks- Chief Fairbanks was not in attendance. Office Senyo said that Cory reported that trick or treat went great. Shawn inquired about getting the old police car on GovDeals. Greg will ask Cory on this.

FIRE CHIEF'S REPORT- Tom Wildman- Chief reported that turnout gear has come in and has been put in their lockers. On October 28<sup>th</sup>, the meeting with the fire marshal's office and Aaron Beck went well regarding updated reporting procedures. Trick or treat went really well. They believe they served over 400 kids with hot dogs donated by Frank's Fries. The MARCS radio grant John put in for should come next spring and help with the cost of the radios.

### ORDINANCES & RESOLUTIONS –

ORDINANCE 10-2025-ORDINANCE AMENDING THE PERMANENT APPROPRIATIONS FOR 2025, ORDINANCE #03-2025 FOR THE VILLAGE OF BRADNER, OHIO AND DECLARING AN EMERGENCY. Motion to suspend the rules of emergency made by Mike, 2<sup>nd</sup> by Shawn. Roll Call: Yes: Mike, Ray, Shawn, Linda, and Cody. Motion carried. Move to pass made by Shawn, 2<sup>nd</sup> by Mike. Roll Call: Yes: Mike, Ray, Shawn, Linda, and Cody. Motion carried.

BUSINESS OF THE MAYOR – Mayor James was not in attendance. Mike reported on the teams meeting for cyber security in which they went over a lot of things. This could take about 8 months to get everyone signed up for that. Tree lighting is set for Saturday, Dec. 6<sup>th</sup> at 5:30pm.

BUSINESS OF THE VILLAGE ADMINISTRATOR-John Linkey-For the Christmas lighting contest this year's \$50 sponsors will be Mike, Angie, Ray, and Shawn. This will be for 3 resident winners and 1 business. The date of the judging will be on the 17<sup>th</sup> and the winners will be announced at our council meeting on the 18<sup>th</sup> of December. For the banner brackets uptown, John will see if Design Graphics would have anything for Christmas 18" x 36" one per pole or just a few of the poles. More information to come on this. Bows will need to be ordered for our wreaths before they get hung up. An email was shared with all regarding Jamie Mendoza's contract which was reviewed; Terry and John recommended going with a 6-month contract for him as a water operator and he has a contract number with the Ohio EPA. Motion to go into contract made by Ray, 2<sup>nd</sup> by Mike. Roll Call: Yes: Mike, Ray, Shawn, Linda, and Cody. Motion carried. Everyone was provided with the price quote with The Craun-Liebing Co for 3 submersible pumps needed for the lift stations at a total cost of \$27,690. Motion to move forward with the purchase made by Ray, 2<sup>nd</sup> by Mike. Roll Call: Yes: Mike, Ray, Shawn, Linda, and Cody. Motion carried. The monthly well reports as well as the utility clerk's reports were presented to all of council.

SOLICITOR'S REPORT-Reid Rothenbuehler-not in attendance.

BUSINESS OF THE FISCAL OFFICER-Angie reported that in this week's bills we have a 2<sup>nd</sup> invoice from Elliott's for Fall Clean Up Day with a net cost of \$238.25. The total cost for the day was considerably less than the cost of last year's fall cleanup day. Presented to council were July, August, and September's month end reports including the bank reconciliation, with one set being signed for audit purposes for each month. Current fund balance status report was presented as well, along with Line Reallocations w/in the fund report. Angie asked for a motion to do so, made by Mike, 2<sup>nd</sup> by Ray. Roll Call: Yes: Mike, Ray, Shawn, Linda, and Cody. Motion carried.

APPROVAL OF CLAIM ORDINANCE 21-2025 VC –Motion of approval of Claim Ordinance 21-2025 made by Mike, 2<sup>nd</sup> by Cody. Roll Call: Yes: Mike, Ray, Shawn, Linda, and Cody. Motion carried.

REPORT OF COUNCIL COMMITTEES –none to report on. Before next council meeting, Cody will meet John at 6 pm before the meeting to see what more could possibly be thrown out upstairs. Linda will sit in on the next Finance Committee as Mike will be attending the NOMMA dinner in Pemberville on Property Tax Reform. Motion for Mike to attend the dinner paid for by the village made by Ray, 2<sup>nd</sup> by Cody. Roll Call: Yes: Ray, Shawn, Linda, and Cody. Abstain: Mike. Motion carried.

OLD BUSINESS-none to report on.

NEW BUSINESS-Going forward, Linda asked council to consider keeping trick or treat on Oct 31<sup>st</sup> no matter what date it falls on. Council said the golf cart parade and festivities would need to be considered at well. Discussion tabled for another time.

Motion to adjourn at 7:33 pm made by Mike, 2<sup>nd</sup> by Cody. Roll Call: Yes: Mike, Ray, Shawn, Linda, and Cody. Motion carried.

ATTEST: *Angie Roth*  
Fiscal Officer: Angie Roth

SIGNED: *Terry James*  
Mayor: Terry James

Approved: 11/20/2025

SIGNED: *Linda Wildman*  
Council President: Linda Wildman