

THE VILLAGE OF BRADNER COUNCIL

Record of Proceedings

October 9, 2025

MEMBERS IN ATTENDANCE

Council President, Linda Wildman
Council Member, Shawn Hall
Council Member, Mike Gudakunst
Council Member, Ray Zaker
Council Member, Christina Adams
Council Member, Cody Roth

The Village Council of Bradner, Wood County, Ohio met in regular session on the 9th of October, 2025 at 7:00 pm in the meeting room of the Village Hall. The meeting was called to order by Mayor, Terry James and all in attendance were asked to stand for the Pledge of Allegiance.

Roll call was taken present were Mike Gudakunst, Christina Adams, Ray Zaker, Shawn Hall, Linda Wildman, and Cody Roth. Motion to approve council minutes from September 18, 2025 meeting made by Mike, 2nd by Shawn. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Linda. Abstain: Cody. Motion carried.

RECOGNITION OF GUESTS: none to report.

RECOGNITION OF GUESTS NOT ON THE AGENDA 5 MINUTE LIMIT: none to report.

POLICE CHIEF'S REPORT- Chief Fairbanks-Chief Fairbanks and Officer Senyo were in attendance. Cory was able to obtain two quotes from Dell for the computers for the police dept. to be paid from the Mayors Court Computer Fund. Motion to move forward with the purchase of the two computers at a cost of \$2,573.92 made by Ray, 2nd by Shawn. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. Cory spoke with Eric regarding the camera system and said Eric is looking for the final approval. Cory asked for the times of trick or treat festivities so he can be sure to get police coverage lined up for the day. Angie will forward him the flyer on Friday. Officers Ali and David both got full-time jobs with other police departments but both are hoping to be able to still continue part time with us. Cory has a potential candidate and hopes to have him attend the next council meeting. Cody asked if one of the officers could stop down at B&G Repairs as people are avoiding stopping at the stop sign and cutting across his business parking lot. It is a safety issue as Greg pulls out of his garage bays and could potentially get hit. Linda had an issue she would like to have looked into as Monday evening after the auxiliary meeting a four-wheeler was going down the road with no lights on. There was a police officer on duty and stopped them according to the village resident the officer claimed he didn't know of the rules within the village regarding four-wheelers. Cory said he will speak with the officer in question. Cory asked that if anyone sees someone that is doing something unsafe or violating the law, please report it to the department.

FIRE CHIEF'S REPORT-Tom Wildman- Chief reported that all of the turnout gear that was ordered has been delivered. The pumps were tested and all passed, invoice is included with the bills this evening. There were 90 kids that went through the fire safety trailer on Safety Day. The department has been getting good feedback regarding the day. With the current government shutdown, our new fire station's grant as well as the AFG Grant are on hold. The AFG Grant is looking to be for \$114,000. Tom asked for

approval for him to proceed with the grant's paperwork for the AFG Grant. Motion to do so made by Mike, 2nd by Ray. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. The department will be at the Lakota Schools for the Trunk or Treat on October 28th at 5:15 to 7:30 pm. Also, on the 28th, he and Aaron Beck will meet with the Fire Marshall's office regarding upgrading on reporting. Tom reported that they are all good with Lexipol and the new system coming in. Tom also reported that they have been averaging 2 fires per day for the past two weeks and he has been receiving good feedback on how they have been handled. Tom has safety flyers that he would like to be distributed with the utility bills. First one going out with the November 1st bills.

ORDINANCES & RESOLUTIONS –

ORDINANCE 08-2025-ORDINANCE AMENDING THE PERMANENT APPROPRIATIONS FOR 2025, ORDINANCE #03-2025 FOR THE VILLAGE OF BRADNER, OHIO AND DECLARING AN EMERGENCY. Motion to suspend the rules of emergency made by Ray, 2nd by Linda. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. Move to pass made by Linda, 2nd by Ray. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried.

RESOLUTION 05-2025-RESOLUTION ALLOWING THE VILLAGE OF BRADNER TO PAY FISCAL OFFICER-ANGIE ROTH A ONE-TIME BONUS OF \$2,500.00. Final Reading. Motion to pass made by Linda, 2nd by Mike. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Linda. Abstain: Cody. Motion carried.

BUSINESS OF THE MAYOR – Mayor James first wanted to discuss the urgency that council needs to get out to the public information regarding the levy. Terry provided all with the spreadsheet supplied by Wood County Auditor, Matt Oesterich with the breakdowns of the local government services losses we will be getting for the upcoming years. The levy is for the operations of the general fund. The figures are based on population of the census from 2020. The breakdown is as follows for what the village will be receiving to fund the general fund: 2025 \$ 51,603.76, 2026 \$ 36,446.02, 2027 through 2029 will be \$ 20,726.74 annually. That is a loss of \$30,877.02 when the final percentages are applied. This is happening to all subdivisions of the county. One thing to help with future calculations is for residents to complete censuses when they come around. With further discussion, council would like to have the Wood County Auditor, Matt Oesterich to attend a special meeting on Monday, October 27th at 6:30pm at the fire station. Terry will reach out to him and let all know. With the help of Kim of our zoning inspector, she has been scanning the ordinances and resolutions to Terry's email to continue the work on getting them codified. Making great progress on this project. Regarding the camera quote from Eric, both Terry and Cory have spoken with Eric and the updated cost would be \$ 7,225.40 along with an Amplex cost of \$164 to get things hooked up at the park. Motion for Terry to move forward with the cameras at the cost of \$7,225.40 made by Mike, 2nd by Christina. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. The park's grant has been turned in; the lower cost project was for new trash cans, the middle cost project was for the pond, the higher cost project was for the turf surrounding the splash pad. The quote received for the turf is \$14,040, and is good through the end of the month. After further discussion the council wishes to wait and see what project is awarded to the village before spending the funds on the turf. Terry reported we did not qualify for the first grant program for the town hall windows. Through TMACOG, Terry and Mike will have a zoom call on October 28th to see about another possible grant. We did receive a quote for \$19,800 for windows with safety glass throughout the building as well as painting the white above the upstairs windows. More information hopefully to come with the November's council meeting. Looking with costs for the windows a portion of the cost would be coming from utility funds and not all coming from the general fund.

BUSINESS OF THE VILLAGE ADMINISTRATOR-John Linkey-John presented the well report and utility clerk's monthly consumption and billing reports to all council members. For the month of August under the water consumption and sewer consumption the number should be 1024. Also, when looking at the electric consumption tends to lag in this report by about two months from when it is consumed. For instance, looking at June, July, and August, in the month of July the residential consumption 536,504 kilowatt hours. From June to July, it was an increase in consumption 1 and $\frac{3}{4}$ more not quite doubling in usage. In September it has come down considerably at a reading of 351,245 kilowatt hours for residential consumption. John is awaiting word from Morlock regarding paving Spring St. It looks like it may not be able to be done this year. Pump is down in well 5 and needs to be replaced, the price includes a spare pump for well 4, as well as another pump and motor combination that will be a spare for well 5 or 6 at a cost of \$11,718.90. Motion of approval for John's purchase made by Ray, 2nd by Linda. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. Quotes for transformers were presented from T&R \$ 4,080, Solomon \$4,050, and Jerry's Electric \$6,450. John will go with Solomon's quote. Quotes for submersible pumps for lift stations will be coming soon. Shawn inquired about getting quote for the paving of the 300 block of N East St. John will include 200 S East St, James St, and possibly 200 N East St to be paved by Morlock for next year. Shawn has had a lot of people asking about why the water costs are going up. John clarified that the water raters were set to increase by 3% annually by an Ordinance passed in 2013. The splash pad water usage does not bear on any costs that residents are incurring. Last year was the first year we increased the sewer rates with Ordinance 25-2024 since 2012.

SOLICITOR'S REPORT-Reid Rothenbuehler-not in attendance.

BUSINESS OF THE FISCAL OFFICER-Angie presented council with line reallocations within the funds for month ending September 30, 2025. Motion to do so made by Mike, 2nd by Linda. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. Today, Angie attended the 2025 Village Fiscal Officer Training in Perrysburg. She is going to look into getting some training with the Local Government Services on some areas she needs help with as brought to her attention by the auditors. They offer training with them coming here to do so.

APPROVAL OF CLAIM ORDINANCE 19-2025 VC –Motion of approval of Claim Ordinance 19-2025 made by Mike, 2nd by Shawn. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried.

REPORT OF COUNCIL COMMITTEES –none to report on.

OLD BUSINESS-Cody and his son Simon was able to clean out a lot upstairs with the fall clean up day and asked if council would meet before the first meeting in November to go upstairs and see if anymore could be thrown out.

NEW BUSINESS-none to report on.

Motion to adjourn at 8:08 pm made by Linda, 2nd by Christina. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried.

ATTEST: *Angie Roth*
Fiscal Officer: Angie Roth

SIGNED:
Mayor: Terry James

Approved: 11/06/2025

SIGNED: *Linda Wildman*
Council President: Linda Wildman

