

# THE VILLAGE OF BRADNER COUNCIL

## Record of Proceedings

September 18, 2025

### MEMBERS IN ATTENDANCE

Council President, Linda Wildman  
Council Member, Shawn Hall  
Council Member, Mike Gudakunst  
Council Member, Ray Zaker  
Council Member, Christina Adams  
Council Member,

The Village Council of Bradner, Wood County, Ohio met in regular session on the 18<sup>th</sup> of September, 2025 at 7:00 pm in the meeting room of the Village Hall. The meeting was called to order by Mayor, Terry James and all in attendance were asked to stand for the Pledge of Allegiance.

Roll call was taken present were Mike Gudakunst, Christina Adams, Ray Zaker, Shawn Hall, and Linda Wildman. Motion to excuse Cody Roth's absence made by Linda, 2<sup>nd</sup> by Christina. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Linda. Motion carried. Motion to approve council minutes from September 4, 2025 meeting made by Mike, 2<sup>nd</sup> by Christina. Roll Call: Yes: Mike, Christina, Ray, and Shawn. Abstain: Linda. Motion carried.

RECOGNITION OF GUESTS: Ryan Shull was in attendance to present his Website Redesign for the Village to council and answer any questions that any one had. The village has paid an installment of ½ of the cost with \$ 2,443 left to pay. The new site will be more user friendly and in tune with the technology available. Motion made by Linda, 2<sup>nd</sup> by Ray for Ryan to continue with the new website and approval of final installment payment of \$ 2,443. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Linda. Motion carried.

RECOGNITION OF GUESTS NOT ON THE AGENDA 5 MINUTE LIMIT: Village residents, Judy Roth and Norma DeLeon were in attendance to go over details of the Halloween festivities set for November 1<sup>st</sup>. They would like to have a house decorating contest this year. The golf cart crew is sponsoring 1<sup>st</sup> place with a winning of \$100. Tom Wildman said he and Linda will donate \$ 50 for 2<sup>nd</sup> place and Christina said Frank's Fries will donate \$25 for 3<sup>rd</sup> place. Date for judging will be determined. A flyer will be drawn up and placed with the upcoming utility bills. The celebration kicks off at 1pm with registration for the golf carts. The parade will run from 3pm – 4:30pm throughout the village. The route is mapped out. Food trucks, activities, and music will be held downtown. The kiddie parade will line up at the fire station at 4:30pm with judging to follow. The village's trick or treat is from 5:30pm – 7pm.

POLICE CHIEF'S REPORT- Chief Fairbanks-Chief Fairbanks was not in attendance.

FIRE CHIEF'S REPORT-Tom Wildman- Chief reported that the AFG Grant that he put in for they are fairly certain they will be awarded it; since the equipment has been purchased ½ of the money they were going to get will go back into the fire fund if allowed. That would be approximately \$79,000. Tom reported that he and John have been working on a grant for service charges for the MARCS radios. Regarding the ambulance, Jeff has photos ready to go on Gov. Deals. Safety Day is the 27<sup>th</sup> of September. The three trucks will be in Risingsun on the 23<sup>rd</sup> to get pump tested. Next year being 150

years for the Village of Bradner and the Bradner Fire Dept being 130 years old, the car show is being planned along with an ox roast, band, a beer tent, and possibly fireworks. This will be the 3<sup>rd</sup> Saturday of July. Hoping to attract enough cars to run from Lightner St down Main St to Crocker St. Linda offered to help as chairperson for the 150 years celebration and is hoping to incorporate a parade for this. More information to come and hoping to get more volunteers to help with this. A notice will go out with the utility bills.

ORDINANCES & RESOLUTIONS -RESOLUTION 05-2025-RESOLUTION ALLOWING THE VILLAGE OF BRADNER TO PAY FISCAL OFFICER-ANGIE ROTH A ONE-TIME BONUS OF \$2,500.00. Second Reading

BUSINESS OF THE MAYOR – Mayor James is looking into a grant for the windows replacement here at the village hall. The one he is looking into is due Oct. 31<sup>st</sup>. The park grant is due soon and he is working on getting all the information gathered for it.

BUSINESS OF THE VILLAGE ADMINISTRATOR-John Linkey-John presented the utility clerk's monthly consumption and billing reports to all council members. Spring St is moving along, work will be continuing on Monday. The fire hydrants will be flushed Monday, Tuesday, and Wednesday the 22<sup>nd</sup>, 23<sup>rd</sup>, and 24<sup>th</sup>. Terry will post an announcement on Facebook. My Splash Pad crew was out and the splash pad is being winterized. Lift Station 4 pumps were having problems and both pumps have been replaced. Verizon has been working on their antenna on the water tower. A crane will be coming in on Monday for this.

SOLICITOR'S REPORT-Reid Rothenbuehler-not in attendance.

BUSINESS OF THE FISCAL OFFICER- Angie presented June's closing reports for the council as well as a set for them to sign for audit purposes. The Fire Dept.'s regular fund received a check for \$ 4,201.70 from Ohio Plan Risk Management, Inc for the Fire Learning Platform with Lexipol for Years 1,2, & 3 Subsidy. The New Fire Station Fund received a donation of \$157.01 from the CIC, this came from them closing out their checking account after their state audit costs.

APPROVAL OF CLAIM ORDINANCE 18-2025 VC –Motion of approval of Claim Ordinance 18-2025 made by Mike, 2<sup>nd</sup> by Shawn. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Linda. Motion carried.

REPORT OF COUNCIL COMMITTEES – *Zoning*-met with Kim on the 8<sup>th</sup> to touch base with her, look at time frames on garbage cleanups, as well as look into a new zoning ordinance. Mike will work on some information to get to Reid. *Park*-Ray got information on solar powered fountains for the park's pond.

OLD BUSINESS-none to report on.

NEW BUSINESS-none to report on.

Motion to adjourn at 7:53pm made by Shawn, 2<sup>nd</sup> by Mike. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Linda. Motion carried.

ATTEST: *Angie Roth*  
Fiscal Officer: Angie Roth

SIGNED: *Terry James*  
Mayor: Terry James

Approved: 10/09/2025

SIGNED: *Linda Wildman*  
Council President: Linda Wildman