## THE VILLAGE OF BRADNER COUNCIL

Record of Proceedings May 15, 2025

## MEMBERS IN ATTENDANCE

Council President, Linda Wildman Council Member, Shawn Hall Council Member, Mike Gudakunst Council Member, Christina Adams Council Member, Ray Zaker Council Member, Cody Roth

The Village Council of Bradner, Wood County, Ohio met in regular session on the 15<sup>th</sup> of May, 2025 at 7:00 pm in the meeting room of the Village Hall. The meeting was called to order by Mayor Terry James and all in attendance were asked to stand for the Pledge of Allegiance.

Roll call was taken present were Mike Gudakunst, Christina Adams, Ray Zaker, Shawn Hall, Linda Wildman, and Cody Roth.

Motion to approve the minutes from the May 1, 2025 council meeting was made by Linda, 2<sup>nd</sup> by Ray. Roll Call: Yes: Christina, Ray, Shawn, and Linda. Abstain: Mike, and Cody. Motion carried.

**RECOGNITION OF GUESTS:** none to report

RECOGNITION OF GUESTS NOT ON THE AGENDA 5 MINUTE LIMIT: none to report.

POLICE CHIEF'S REPORT- Chief Fairbanks-Officer Senyo had nothing to report for the police dept.

FIRE CHIEF'S REPORT-Tom Wildman- Chief Wildman turned in one of the phones from the ambulance, only one is needed. The dept. received a donation of \$1,000.00 for the new fire station from Helen Graber in remembrance of Jim Graber. May 23<sup>rd</sup> hose testing will be done at the park. No word yet on the appraisal of the fire station building. Inspection today went well. A couple of things Jeff is working on. Tom has all the drug inspections on the computer for viewing. The department is in need of a new laptop. There is one in the office that may be used for the fire department. Meeting in which they met with Kyle; John said their estimated cost is coming in at \$1,836,624. John provided all with the following breakdown:

## Midwest Budget

Funds	
Congressional Award	\$1,260,000
Cap. Contribution From Fire Fund	\$350,000
Cap. Contribution From New Fire Station Fund	\$102,244
Cap. Contribution From Fire Cap. Improvement Fund	\$7,750
Borrowed money from USDA*	\$400,000
Total Available Revenue	\$2,119,994

Borrowed money from USDA*	·		\$400,000
Total Available Revenue			\$2,119,994
*Loan Payment	\$21,748.53	3.5%/30 yr	
Expenses			
Gatchell Grant Resources			\$45,100
Scott Heacock, Criteria Arch. And	d Project In	sp.	\$24,500
Preconstruction Costs			\$107,000
Estimated Soft Costs			\$40,000
Total Expenses this section			\$216,600
Estimated Building sq. Footage			6800
			\$250
Estimated Costs per sq. Footage	:		,
Estimated Construction cost			\$1,836,624
10% contingency			\$183,662
Total Costs			\$2,236,886

Total Revenue - costs (\$116,893)

Lastly for Tom, the Quarter Frenzy is this Sunday starting at 5pm.

## **ORDINANCES & RESOLUTIONS -**

ORDINANCE 07-2025 ORDINANCE ADDING SECTION 13 OF THE ZONING MANUAL OF THE VILLAGE OF BRADNER. PROVIDING CHICKENS TO BE RAISED IN THE VILLAGE OF BRADNER. Emergency Reading After further discussion, council chose not to pass the ordinance.

BUSINESS OF THE MAYOR – Mayor James reported that the Street Committee had met tonight and with John's recommendation the committee agreed that the paving to be done on N. East St. between Lightner & Crocker and S. East St. between Edmonds & Crocker. Quotes from Morlock given to council also included N. Bell St. between Lightner & Crocker as well as Spring St between Church (281) & Crocker. Spring St. water line project is the one that the ARPA funds will be going towards, and we will

<sup>\*\*</sup>What happens to old fire station?
Funds to come in from Sale of Fire Station
Sale of Squad 627

look to paving that in the fall. Motion to forward with the paving of N. East and S. East Streets made by Ray, 2<sup>nd</sup> Christina. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. Motion to go into executive session to discuss personnel at 7:19pm was made by Linda, 2<sup>nd</sup> by Christina. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. Motion to come back from executive session at 7:31pm made by Linda, 2<sup>nd</sup> by Mike. Motion carried. Linda reported the outcome of the executive session being no action being taken at this time.

BUSINESS OF THE VILLAGE ADMINISTRATOR-John Linkey-John went over the figures breakdown of the chart he provided to council as listed above in the minutes. John reported that some costs have been made prior to the breakdowns. With the figures that includes a \$400,000 loan there is a short of funds of \$116,893. With sale of the fire station and the squad 627 could possibly close the shortness of funds. With further discussion, council would like the appraisal of the fire station to have an idea of what money could be coming in. For USDA requirements, a public meeting will be on Monday, June 2<sup>nd</sup> at 7:00pm at the village hall. An advertisement will be placed in the newspaper in advance of the meeting.

SOLICITOR'S REPORT-Reid Rothenbueller-not in attendance.

BUSINESS OF THE FISCAL OFFICER- Presented to the council was a current fund status report.

APPROVAL OF CLAIM ORDINANCE 10-2025 VC –Motion of approval of Claim Ordinance 10-2025 made by Mike, 2<sup>nd</sup> by Cody. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried.

REPORT OF COUNCIL COMMITTEES –Street committee covered previously in the meeting. Zoning committee: Kim has gotten with Cory for 2 citations and has issued several warnings. If anything is seen by council members be sure to send her an email at zoning@bradnerohio.org

OLD BUSINESS- Park has been seeded around the splash pad. The Grand Opening Day for the splash pad we will decide at the next meeting. Ray and Christina will not be in attendance at the next council meeting. In regards to the repairs to the pavilions, it has been sent for litigation purposes by Reid.

NEW BUSINESS- None.

Motion to adjourn at 8:17 pm made by Linda, 2<sup>nd</sup> by Christina. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried.

ATTEST: Angie Roth SIGNED: Terry James
Fiscal Officer: Angie Roth Mayor: Terry James

Approved: June 5, 2025 SIGNED: Linda Wildman

Council President: Linda Wildman