

THE VILLAGE OF BRADNER COUNCIL

Record of Proceedings

February 20, 2025

MEMBERS IN ATTENDANCE

Council President, Linda Wildman
Council Member, Shawn Hall
Council Member, Mike Gudakunst
Council Member, Christina Adams
Council Member, Ray Zaker
Council Member, Cody Roth

The Village Council of Bradner, Wood County, Ohio met in regular session on the 20th of February, 2025 at 7:00 pm in the meeting room of the Village Hall. The meeting was called to order by Mayor Terry James and all in attendance were asked to stand for the Pledge of Allegiance.

Roll call was taken present were Mike Gudakunst, Christina Adams, Ray Zaker, Shawn Hall, Linda Wildman, and Cody Roth. Motion to approve the minutes from the February 6, 2025 council meeting was made by Mike, 2nd by Christina. Roll Call: Yes: Mike, Christina, Ray, Shawn, and Cody. Abstain: Linda. Motion carried. Also, in attendance for the meeting was village employee, Chris McCarron.

RECOGNITION OF GUESTS: None to report.

RECOGNITION OF GUESTS NOT ON THE AGENDA 5 MINUTE LIMIT: None to report.

POLICE CHIEF'S REPORT- Police Chief Cory Fairbanks reported that they have 2 prospects for hire. The project back in their office is going well. The new radar is now in the cruiser. Cory will look into pricing for camera systems, especially with the splash pad going in. Cory suggested the village look into getting an automatic door lock system out at the park restrooms, John will look into this.

FIRE CHIEF'S REPORT-Tom Wildman- Chief Wildman reported that 620 got six new batteries. Two firemen are going for the NFP physical at the Falcon House. These cannot be reimbursed from the state. The dept. has one going for FF1 and Jody Eschedor is going for FF2 training. These will be reimbursed for by the state for the cost of these trainings. On March 13th new Air Pack Trainings will be done. A Safety Committee meeting is needed for the new fire station, and is set for Tues., Feb. 25th at 6pm at the town hall.

ORDINANCES & RESOLUTIONS – no new legislations to report.

BUSINESS OF THE MAYOR – Mayor James-Rules of Council for 2025 needs to be accepted by council. Motion to do so made by Mike, 2nd by Christina. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. Saturday the 17th of May will be opening ceremony for the Splash Pad, weather permitting.

BUSINESS OF THE VILLAGE ADMINISTRATOR-John Linkey-John received a quote from NECO for the 2" water meters, one needed for the new fire station and the splash pad service along with flange kits. The meters are \$2,632 and the RPZ are \$1,561.99, total cost of approximately \$6,000 paid from the Water

Capital Fund. Motion for John to proceed with the purchase made by Linda, 2nd Ray. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. John will be purchasing 3 cylinders of Chlorine Gas with a price of \$1,087.50 which includes the fuel surcharge. Perrysburg Pipe has an adjustable tap kit for \$2,972.50 payment would come from the Water and Sanitary Sewer Funds that John would like to purchase. He presented to council information on this. Motion for John to go ahead with the purchase made by Linda, 2nd by Ray. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. The two houses for the Habitat for Humanity are on schedule for work on the taps next Tuesday. Presented to all of council was the contract for services for the Bradner Fire Dept and Gatchell Grant Resources, LLC for the 2024 AFG Application-Operations and Safety Equipment Grant. Motion to accept the contract made by Christina, 2nd by Mike. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried.

SOLICITOR'S REPORT-Reid Rothenbueller-not in attendance.

BUSINESS OF THE FISCAL OFFICER- Presented to the council was a current Fund Balance report as well as the December 31, 2024 bank reconciliation and month end reports. One set to be signed by council for audit purposes.

APPROVAL OF CLAIM ORDINANCE 04-2025 VC –Motion of approval of Claim Ordinance 04-2025 made by Mike, 2nd by Shawn. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried.

REPORT OF COUNCIL COMMITTEES –*Zoning and Street committees* met tonight prior to the meeting. For the Zoning committee, the village will be getting 2 doctor letters from Paul by March 1st as he wishes to stay on as our zoning inspector. Street committee reported that pothole patch work will be started here soon. Also, looking as to which streets we will be paving this year.

Motion to go into executive session at 7:30 pm to discuss personnel made by Linda, 2nd by Mike. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. Motion to come back from executive session at 7:49 pm made by Linda, 2nd by Christina. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried. Linda reported no action being taken at this time.

OLD BUSINESS-Mike will ask the carryout for a current list of food truck vendors and make sure they all have their food truck permits in place.

NEW BUSINESS- None to report.

Motion to adjourn at 7:51 pm made by Linda, 2nd by Christina. Roll Call: Yes: Mike, Christina, Ray, Shawn, Linda, and Cody. Motion carried.

ATTEST: *Angie Roth*
Fiscal Officer: Angie Roth

SIGNED: *Terry James*
Mayor: Terry James

Approved: 3/6/2025

SIGNED: *Linda Wildman*
Council President: Linda Wildman